

to gidre: so þe hous took not hem.
neþr at þe zate: & he spak to hem
aword: and þe came to hi. me þyn
gynge amā syl in paleſie: which
was born of foun: and whāne þei
myſten not bynge hy to ihu: for
þe cūpany of peple: þei made þe
roof naked wher he was: & mak-
ge opyn: þei ſente down þe bed: &
which þe sylke mā in paleſie lay
ſopeli whāne iſc hadde ſepn þe
ſey of hem: he ſeide to þe sylke mā
i paleſie: ſone þi ſynes ben forzo-
un to þee: forþore þei weren
ſinne of re ſtribis: ſittige & þen-
kige in her hertis: what ſpek-
er he yus: he blaſtemer: who may
forþyue ſynes: no but god aloone:
and whine ihu hadde knowe þis
yig: anon bi þe hooly god: for þei
pouitē ſo wy þne hē ſelf: he ſep-
to hem: what venken ze þes ym-
gis i ſoun hertis: what is htere
for to ſepe to þe sylke mā in paleſie:
ſynes ben forzoun to þee: or for to
ſepe ryle take þi bed & walke: ſore
ly þat ze write: þe māns ſone hap
power in erpe to forþyue ſynes:
he ſeide to þe syl mā in paleſie: þi
ſepe to þee ryle up: take þi bed:
& go into þi hous: and anon he
roos up: & whāne þe bed was ta-
ken up: he wente before alle men:
ſo þalle me wondren & hono-
red god & ſeide: for we ſpen uen
ſo. And he wente out eft ſone
to þe ſee: & al þe cūpany of peple
cam to hi: & he tauhte hē: and whā-
ne he paſſide: & he ſpē ſepn of alþer:
ſittige at þe tollbope: & he ſeide to
him: ſnabe me: and he roos: & ſu-
wede hi: & it was don whāne he
ſat at þe mete i þis hous: many

pupplians & ſyful mē: ſenten to
gidre at þe mete wy ihu: & hile
diſtuplis: for þe were manye þat
folwidē hi: and ſtribis & ſarise-
es ſeynge: & he cet wy pupplians
& ſyful mē: ſeide to hile diſtuplis
whi þou maſter etip & dypnkeſ
wy pupplians & ſynnes: whine
þis yig herd: iſc ſeide to hē: hool-
me han no nede to a leche: but þei
þat han þuele: for i cam not forto
clepe miſt mē: but ſynnes. And
diſtuplis of iohn & þe ſarisees we-
ren faſtige: & þei comē & ſepē to
hi: whi diſtuplis of iohn & of ſarisees
faſten: but þi diſtuplis faſte nor:
& iſc ſeide to hē: wher þe ſones of
weddigis mōkn faſte: as longe
as þe ſpoule is wy þem: as long
tyme as þei han þe ſpoule wy hē:
þei mōkn not faſte: forþore dāves
ſchulen come whine þe ſpoule ſhal
be takn awy fro hē: & þāne þei
ſchulen faſte in þo dāves: no man
ſelwy a pacche of rube or newe dōp-
to anold dōp: ellis he taky awy
þe newe ſupplemet or pacche fro þe
elde: & a more bryt is maid: and
no mā ſeudy newe wy: into elde
botels or wyneſſels: ellis þe wy
ſhal berſte þe wyneſſels: & þe wy
ſhal be held out: & þe wyneſſels
ſchul periltie: but newe wyne ſhal
be ſent into newe wyneſſels: &
it was don eftþowes whine
þe lord walkide i þe ſabatis
bi þe cornes: & iſc diſtuplis
biſtumen to paſſeforþ & þluc
ke eerns of corn: ſoph þe ſa-
riſees ſeiden lo whi þi diſ-
tuplis i ſabatis þat þe is not
leefia: & he ſeide to hē: raden
ze uenie what dāuy dide: whi

ne he hadde uede: and he hūgride &
þei þat weren wy þim: how he we-
te into þe hous of god: vndir abiath-
ar þnce of preſtis: & cet loones of
poſitiōn: whiche it was not leef
ful to ete: no but to preſtis aloone:
and he ſaf to hē þat weren wy þim
& he ſeide to hē: þe ſabat is maid
for mā: & not auid for þe ſabat: þi
fore māns ſone is lord alld of þe
ſabat. **Chap. m.**
And he entride eft ſoone
into þe ſynagoge: & þei
was amon haupge a drye hond: &
þei aſpied hē: if he heelde in þe ſa-
botis: for to acūſe hē: and he ſeide
to þe mā haupge a drye hond: ryle
into þe myddel: & he ſep to hē: is it
leefful to do wel in þe ſabotis: whe-
þi þuele: & for to make a ſoule ſaf:
wher to leeſe: & þei werē ſtille: &
he biholdige hem aboute wy þim
þe haupge ſoure on þe blyndneſſe
of her herte: ſep to þe man: hold
forþi þi hond: and he heeld forþi:
& his hond was reſtord to hi: ſore
þi ſarisees goſynge out: anon ma-
den cōſeill wy erodians azen
hi: how þei ſchulde leeſe hi: for ſo
þe iſc wy hile diſtuplis wente to
þe ſee: and myche cūpany fro ga-
lile & iudee ſinbede þim: & fro je-
rlm & fro þourne: & fro byzondis
jordan: and þei þat weren aboute
tūre & ſydon a greet multitudine:
heerige þe yigis þat he dide: came
to hē: and iſc ſeide to iſc diſtuplis:
þe lital boot ſchulde ſerne hē for
þe cūpany of peple: leſt þei oppreſ-
ſide hi: for he heelde manye: ſop
þei ſelden faſte to hē: to touche
hi: forþore how manye enie hadde
ſonis or wōldis & vndene ſpūri-

nis: whine þei ſpen hē ſelē down
to hi: & criede ſeyrige: þon art þe ſo-
ne of god: & greetly he mananſite
hē: þe iſc ſchulde not make hē opp-
reſſid. And he aſynge into
an hū clepide to hi who he wolde:
& þei came to hi: and he made þe
werē twelue wy þi: & þe iſc ſchulde
ſende hem for to preche: and he ſaf
to hem power to heele ſylneſſis &
to caſte out fendis: & to ſpūmōit:
he putide name: petre: and he cle-
pide james of ſebete: & john þe bro-
þer of james: & he putide to hi na-
mes boenarges: þe ſones of yū-
dyng: & he clepide andrew & filip:
& bartilmeu & mathew: & thomas
& james alſey & tadde & ſimon ca-
nane: & judas ſtarnoth: þat betray-
ede hē: & þei comē to an hōls: &
þe cūpany of peple cam to gidre
eft ſoone: ſo þe iſc miſte not ete
neþr breed: & whine his kynes mē
hadde herd: þei weren out for to
holdē hi: for þei ſeide: þe is turned
into woodneſſe: and þe ſtribis þat
camē down fro ierlm: ſeide: for he
hap belieub: & for in þe þnce of de-
uelis: he caſty out fendis: & he cle-
pide hem to gidre: & he ſeide to hē
in parabis: how may ſathanas
caſte out ſathanas: & if a rewme
be departid azen it ſelf: wilke rew-
me may not ſtonde: and if an hōls
be diſparpoſid on it ſelf: wilke
hous may not ſtonde: & if ſathanas
hap ruſid azen hi ſelf: he is diſpar-
poſid: & he ſhal not now ſtonde:
but hay an ende: no mā gon into
a ſtrong māns hous may take a-
wey his velleſ: no but he bynde
firſt þe ſtrong mā: & þāne he ſhal
dūerſly rān i þe his hous: treuh